



TOWN OF MEDFIELD

MEETING NOTICE

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TOWN CLERK

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TOWN OF MEDFIELD, MASS

2019 MAR 29 P 12:18

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TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AS AMENDED.

Board of Selectmen

Board or Committee

PLACE OF MEETING	DAY, DATE, AND TIME
Town Hall, Chenery Meeting Room, 2 nd floor	Tuesday April 2, 2019 @ 7:00 PM

AGENDA (SUBJECT TO CHANGE)

7:00 PM Call to order

Disclosure of video recording

We want to take a moment of appreciation for our Troops serving in the Middle East and around the world

Announcements

Affordable Housing Lotteries; to take place at Town Hall, Chenery Meeting Room 2nd floor

Information sessions:

April 24 at 6:00 PM for 71 North Street

April 25 at 6:30 PM for Chapel Hill Landing

Lottery:

May 22 at 6:00 PM 71 North Street

June 5 at 6:30 PM Chapel Hill Landing

Citizen Comment

Appointments

7:05 PM Swearing In and Badge Pinning Ceremony, John Wilhelmi, Interim Police Chief
Police Officers Paul Treggiari and Michael Stanley

7:15 PM Rob Gregg, President Peak House Heritage Center, Inc.
Discuss request of \$3,000 for new roof on Peak House

7:30 PM Maurice Goulet, DPW Director
Discuss coordinating a roadside community trash/litter pickup during Earth Day weekend, April 27-28

Action Items

Board of Selectmen receive invitation from Troop 89 at attend Eagle Scout Court of Honor for Brian M. Shubert, Nicholas Joseph Iannone III and Isacc Drew Popper on Saturday May 18, 2019 at the United Church of Christ Medfield Cultural Council Chair, Ron Gustavson requests the Selectmen vote to appoint Lucinda Davis as a member
Vote to approve refinance application for 4 John Crowder Road

Review and vote on Town Meeting Articles
Vote to sign Annual Town Meeting Warrant

Ongoing FY2020 Budget Review and Discussion

Town Finance/Budget discussion
Discussion of Proposed Budget Cuts
Vote to approve preliminary Town Budgets
Discussion of Budget Policy

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Meeting Minutes

Acceptance or correction of March 26, 2019 minutes

Town Administrator Update

Review Board of Selectmen Action List

Selectmen Report

Informational

From Conservation Commission; copy of Determination of Applicability for 15 Quail Run

E. Clarke
3-29-19