

STATE ELECTION

| PRESIDENT | | | | | | | | | | | | 03/03/20 | | |
|-------------------|---------------|---------------|------------------|----------------|-------------------|---------------|-------------|---------------|------------|----------------|---|----------|-------|------|
| Candidate - Count | | | | | | | | | | Write-in | | Blanks | Total | |
| | deval patrick | amy klobuchar | elizabeth warren | michael bennet | michael bloomberg | tulsi gabbard | cory booker | julian castro | tom steyer | bernie sanders | | | | |
| Pct 1 | 2 | 12 | 176 | 2 | 160 | 10 | 1 | 0 | 6 | 163 | | | 0 | 532 |
| Pct 2 | 1 | 28 | 169 | 2 | 172 | 8 | 0 | 0 | 5 | 134 | | | 0 | 519 |
| Pct 3 | 0 | 9 | 150 | 0 | 133 | 3 | 0 | 0 | 7 | 139 | | | 0 | 441 |
| Pct 4 | 4 | 15 | 152 | 2 | 140 | 13 | 1 | 0 | 3 | 131 | | | 0 | 461 |
| Total | 7 | 64 | 647 | 6 | 605 | 34 | 2 | 0 | 21 | 567 | 0 | 0 | 0 | 1953 |

| PRESIDENT | | | | | | | | | | | | 03/03/20 | | |
|-------------------|--------------|--------------|-------------|----------------|---------------------|---------------|---|---|---|----------|---|----------|-------|------|
| Candidate - Count | | | | | | | | | | Write-in | | Blanks | Total | |
| | joseph biden | john delaney | andrew yang | pete buttigieg | marianne williamson | no preference | | | | | | | | |
| Pct 1 | 374 | 0 | 0 | 24 | 1 | 1 | | | | 1 | | | 2 | 935 |
| Pct 2 | 378 | 0 | 1 | 33 | 0 | 2 | | | | 0 | | | 3 | 936 |
| Pct 3 | 379 | 0 | 1 | 35 | 2 | 0 | | | | 1 | | | 3 | 862 |
| Pct 4 | 362 | 0 | 0 | 25 | 0 | 0 | | | | 0 | | | 2 | 850 |
| Total | 1493 | 0 | 2 | 117 | 3 | 3 | 0 | 0 | 0 | 2 | 0 | 0 | 10 | 3583 |

| STATE COMMITTEE MAN | | | | | | | | | | | | 03/03/20 | | |
|---------------------|----------------|---|---|---|---|---|---|---|---|----------|--|----------|-------|------|
| Candidate - Count | | | | | | | | | | Write-in | | Blanks | Total | |
| | james shinnick | | | | | | | | | | | | | |
| Pct 1 | 616 | | | | | | | | | 3 | | | 0 | 935 |
| Pct 2 | 651 | | | | | | | | | 2 | | | 0 | 936 |
| Pct 3 | 583 | | | | | | | | | 6 | | | 0 | 862 |
| Pct 4 | 550 | | | | | | | | | 3 | | | 0 | 850 |
| Total | 2400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | | | 0 | 3583 |

| STATE COMMITTEE WOMAN | | | | | | | | | | | | 03/03/20 | | |
|-----------------------|--------------------|---|---|---|---|---|---|---|---|----------|--|----------|-------|------|
| Candidate - Count | | | | | | | | | | Write-in | | Blanks | Total | |
| | christina shinnick | | | | | | | | | | | | | |
| Pct 1 | 635 | | | | | | | | | 4 | | | 0 | 935 |
| Pct 2 | 669 | | | | | | | | | 2 | | | 0 | 936 |
| Pct 3 | 596 | | | | | | | | | 5 | | | 0 | 862 |
| Pct 4 | 556 | | | | | | | | | 4 | | | 0 | 850 |
| Total | 2456 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | | | 0 | 3583 |

STATE ELECTION

| | | TOWN COMMITTEE | | | | | | | | | | Write-in | | All Others | | | |
|-------|------|----------------------------|------|------|------|------|------|------|------|------|---|----------|---|------------|---|---|---|
| | | Candidate - Count | | | | | | | | | | | | | | | |
| | | rebecca vanucci st george | | | | | | | | | | | | | | | |
| | | susan bernstein | | | | | | | | | | | | | | | |
| | | siobhan donovan | | | | | | | | | | | | | | | |
| | | eileen desorgher | | | | | | | | | | | | | | | |
| | | stephen teeahan | | | | | | | | | | | | | | | |
| | | caroline johnson allshouse | | | | | | | | | | | | | | | |
| | | rebecca kornet | | | | | | | | | | | | | | | |
| | | john kornet | | | | | | | | | | | | | | | |
| | | joanne lafrancesca | | | | | | | | | | | | | | | |
| | | eva potts | | | | | | | | | | | | | | | |
| Pct 1 | 391 | 439 | 392 | 531 | 384 | 374 | 420 | 411 | 410 | 448 | | | | | | | |
| Pct 2 | 435 | 474 | 441 | 537 | 424 | 414 | 456 | 449 | 449 | 472 | | | | | | | |
| Pct 3 | 375 | 409 | 387 | 482 | 373 | 354 | 394 | 383 | 383 | 406 | | | | | | | |
| Pct 4 | 366 | 390 | 384 | 475 | 368 | 354 | 391 | 387 | 369 | 397 | | | | | | | |
| Total | 1567 | 1712 | 1504 | 2025 | 1549 | 1496 | 1661 | 1630 | 1611 | 1723 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | TOWN COMMITTEE | | | | | | | | | | Write-in | | All Others | | | |
|-------|------|-------------------------|------|------|------|------|------|------|------|------|---|----------|---|------------|---|---|---|
| | | Candidate - Count | | | | | | | | | | | | | | | |
| | | christine mcgugue potts | | | | | | | | | | | | | | | |
| | | lauren zembton | | | | | | | | | | | | | | | |
| | | deborah wang | | | | | | | | | | | | | | | |
| | | tricia haskins | | | | | | | | | | | | | | | |
| | | paul hinkley | | | | | | | | | | | | | | | |
| | | karen c ross | | | | | | | | | | | | | | | |
| | | bradley ross | | | | | | | | | | | | | | | |
| | | michael filosa | | | | | | | | | | | | | | | |
| | | william onorato | | | | | | | | | | | | | | | |
| | | linda finjkle | | | | | | | | | | | | | | | |
| Pct 1 | 434 | 390 | 421 | 380 | 460 | 383 | 381 | 374 | 375 | 391 | | | | | | | |
| Pct 2 | 451 | 434 | 434 | 425 | 454 | 442 | 440 | 429 | 424 | 426 | | | | | | | |
| Pct 3 | 389 | 375 | 385 | 369 | 401 | 367 | 357 | 351 | 352 | 358 | | | | | | | |
| Pct 4 | 408 | 372 | 387 | 362 | 403 | 363 | 361 | 360 | 355 | 361 | | | | | | | |
| Total | 1682 | 1571 | 1627 | 1536 | 1719 | 1538 | 1534 | 1511 | 1506 | 1549 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

STATE ELECTION

| | | TOWN COMMITTEE CONTINUED | | | | | | | | | | Write-in | | All Others | Blanks | Total | |
|-------|------|--------------------------|------|------|------|------|---|---|---|---|---|----------|---|------------|--------|-------|---|
| | | Candidate - Count | | | | | | | | | | | | | | | |
| | | margaret vasaturo | | | | | | | | | | | | | | | |
| | | aaron st george | | | | | | | | | | | | | | | |
| | | garland hunt | | | | | | | | | | | | | | | |
| | | david traub | | | | | | | | | | | | | | | |
| | | kristen gordon | | | | | | | | | | | | | | | |
| | | alena guerra | | | | | | | | | | | | | | | |
| Pct 1 | 399 | 379 | 390 | 383 | 405 | 392 | | | | | | | | | | | |
| Pct 2 | 450 | 427 | 415 | 438 | 424 | 440 | | | | | | | | | | | |
| Pct 3 | 361 | 362 | 349 | 364 | 367 | 367 | | | | | | | | | | | |
| Pct 4 | 367 | 359 | 358 | 373 | 365 | 376 | | | | | | | | | | | |
| Total | 1577 | 1527 | 1512 | 1558 | 1561 | 1575 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

03/03/20

TOWN COMMITTEE

03/03/20

| | | Candidate - Count | | | | | | Write-in | | | | All Others | Blanks | Total | |
|-------|-----------------------|-------------------|-----|-----|-----|---|---|----------|---|----|---|------------|--------|-------|--|
| | steven robert caskey | | | | | | | | | | | | | | |
| | stephen w. fosdick | | | | | | | | | | | | | | |
| | cailin m. caskey | | | | | | | | | | | | | | |
| | jennifer r. o'shea | | | | | | | | | | | | | | |
| | nathan walter bazinet | | | | | | | | | | | | | | |
| Pct 1 | 107 | 105 | 101 | 109 | 101 | | | | | | 2 | | 2093 | 2618 | |
| Pct 2 | 111 | 99 | 105 | 117 | 103 | | | | | | 6 | | 1895 | 2436 | |
| Pct 3 | 86 | 81 | 87 | 91 | 88 | | | | | | 6 | | 1689 | 2128 | |
| Pct 4 | 96 | 93 | 92 | 99 | 87 | | | | | | 6 | | 1725 | 2198 | |
| Total | 400 | 378 | 385 | 416 | 379 | 0 | 0 | 0 | 0 | 20 | 0 | 7402 | 9380 | | |

PRESIDENTIAL PREFERENCE

03/03/20

| | | Candidate - Count | | | | | | | | Write-in | | | | | | | | |
|--------------|--|-------------------|---------------------|-------------------------|--------------------|-----------------------|------------------------|------------------------|-------------|--------------|--------------|---|---|---|---|------------|--------|-------|
| | | arvin vohra | vermin love supreme | jacob george hornberger | samuel joseph robb | dan taxation is theft | kimberly margaret ruff | kenneth reed armstrong | adam kokesh | jo jorgensen | max abramson | | | | | All Others | Blanks | Total |
| Pct 1 | | | | | | | | | | 1 | | | | | 0 | | 0 | 1 |
| Pct 2 | | | | | | | | | | | | | | | 0 | | 0 | 0 |
| Pct 3 | | | | | | | | | | | | | | | 1 | | 0 | 1 |
| Pct 4 | | | | | | | | | | | | | | | 0 | | 0 | 0 |
| Total | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 |

