



Select Board Meeting  
Meeting Packet  
October 21, 2025



## Curriculum Vitae

October 9, 2025

Name: John B. Cadigan 111

Address: 182 Pine Street Medfield, Massachusetts 02052

Date of Birth: June 26, 1955

Place of Birth: Boston, Massachusetts

### Education:

Needham High School, Needham, Massachusetts

Boston College 1977 B.S. (Biology)

Boston University School of Medicine 1981 M.D.

Postdoctoral Training: Boston City Hospital- Internship 1981-82

“ “ -Junior Assistant Medical Resident 1982-83

“ “ -Senior Assistant Medical Resident 1983-84

Fellowship Boston City Hospital/ University Hospital in Cardiovascular Medicine 1984-86

Licensure and Certification: 1983 Massachusetts License Registration #51090

1985 American Board of Internal Medicine Certification

1987 Board Certified Subspecialty Cardiovascular Diseases

Hospital Appointments: 2018- present Active Staff Brigham and Woman's Hospital Boston, Mass.

2018-present Consulting Staff Dana Faber Cancer Institute Boston, Mass.

1986-2020 Active Staff Boston Medical Center, Boston Mass.

Consultant Electrophysiology Arrhythmia Service (Resigned)

2004-2020 Chief of Cardiology Lemuel Shattuck Hospital, Boston Mass.  
(Resigned)

2002-2020 Consultant Cardiovascular Diseases for State  
of Massachusetts, Department of Corrections (Resigned)

1986- 2016 Active Staff Steward Norwood Hospital, Norwood, Mass. (Resigned)

2017-2019 (Affiliated Staff) Steward Norwood Hospital, Mass. (Resigned)

1988-1999 Associate Staff in Medicine Tufts New England Medical Center  
Boston Mass. Cardiology Arrhythmia Service (Resigned)

10/2003-2005 Active Staff St Elizabeth's Hospital, Boston Mass. (Resigned)

1985-1988 Consultant Westwood Lodge Psychiatric Hospital  
Westwood, Mass. (Resigned)

Teaching Appointments: 1986-1994 Clinical Instructor in Medicine Boston University School of Medicine

1995- present Assistant Clinical Professor of Medicine Boston University  
School of Medicine

2018-present Instructor Clinical Medicine Harvard Medical School

Professional Appointments /Work Activity:

1983-1988 School Physician Dedham High School, Mass.

1986-2006 Associates in Internal Medicine. Norwood, Mass.

14 physician Multispecialty Group

President 1994-1996.

1989-1990 School Physician Norwood High School, Mass.

1994-2010 Co-Founded Norfolk County Cardiology Associates.  
The group developed the Cardiac Cath Lab, Pacemaker/Device Clinic, Electrophysiology Lab and was contracted to provide Cardiac, Invasive and Noninvasive Services at Norwood Hospital. President 1994-2010.  
In 2010 the practice was purchased by Steward Health Care to continue providing Comprehensive Cardiac Care to Norwood Hospital

1991-2000 Chief of Clinical Cardiology Norwood Hospital, Norwood, Mass.

1993-2005 Director of Cardiology Services Norwood Hospital

1994-2005 Director of Pacemaker and Device Clinic Norwood Hospital

1994-2005 Director of Norwood Hospital ICU

1997-1999 President, Norwood Hospital Medical Staff

1994-1996 Consultant Community Network Development Boston Medical Center

1997-2003 Consultant, "Core Corporation" Medical Insurance Reviewer

2003-2005 Vice President for Network Development Caritas Christi Health Care

2013-2022 Chairman Board of Trustees "St Rock Haiti Foundation"

2022-present Board member "St Rock Haiti Foundation"

2014-2018 Partner and Co-Founder Norfolk County Medical Associates  
Wrentham, Mass.

2015-2017 Vice President of Medical Staff Lemuel Shattuck Hospital

2018- 2020 President of Medical Staff Lemuel Shattuck Hospital

2017-2022 Medical Director and Co-founder of the Boston ECG Project

Awards/Honors:

1977 Boston College Summa Cum Laude

1977 Awarded title "Scholar of Boston College"

1984 Acting Chief Medical Resident Boston City Hospital

1995- Present Fellow American College of Cardiology

Memberships:

1983-Present Massachusetts Medical Society

1995-Present American College of Cardiology

2004- 2020     Massachusetts Nursing Association

2013-Present     Physicians Club of Dorchester

Research:     1986-1988     Local Director of the NIH sponsored TIMI Trial (Thrombolysis in Acute Myocardial Infarction) Norwood Hospital- Boston Medical Center

1990-     Local Director ARMS Trial (Acute Retroperfusion for Myocardial Salvage)  
Norwood Hospital- Boston Medical Center

2016-2020     Demographics and referral patterns of drug using patients with Bacterial Endocarditis in Massachusetts -Lemuel Shattuck Hospital

2017-2022     Medical Director: “The Boston ECG Project Charitable Foundation” Its mission is to attempt to save the lives of children by performing a study to screen with an ECG, 10,000 High School students in the State of Massachusetts. This will be done in collaboration with physicians from Massachusetts General Hospital, Boston Children’s Hospital, UMass Medical Center, and Baystate Medical Center. IRB granted from the MGH. (To date 1500 patients screened-study interrupted due to Covid)

#### Publications

1. “ The effect of salts and pH on the determinant molecules for Carcinoembryonic Antigens”- A.H. Rule, J.B. Cadigan, Onco Gene Development
2. “ The effect of Sublingual Nitroglycerine in the setting of Right Ventricular Infarction” R.H. Falk, J.B. Cadigan abstracts Circulation American Heart Association Meetings 1984
3. Supraventricular Tachyarrythmias” – J. Plehn, J.B. Cadigan  
Boston City Hospital Medical Emergencies 1988
4. “ Thrombolysis in Acute Myocardial Infarction Trial 11B” E. Braunwald et. al.  
New England Journal of Medicine 3/96/89
5. “Electrocardiogram Screening in Athletes” J. Higgin, J.B.Cadigan  
American Journal of Medicine 12/2015

**Presentations:**

Presenter at the American Heart Association Scientific Meetings in Anaheim California 1983 "The Effect of Sublingual Nitroglycerin in Right Infarction"

Testified before Texas legislature, house and senate regarding Bill 767, "ECG Screening in High School athletes". 3/2015, 5/2015

CBS 60 Minutes 2015 ; " Screening ECG's in Adolescents to Prevent Sudden Cardiac Death"

American College of Cardiology Meetings, Washington DC  
2017, Panel Moderator/Faculty; The ethics of treating children  
with novel therapies for Congenital Heart Disease





# SCOTT W. ANGELOS

Seeking a position as Deputy or Sheriff Plumbing Inspector for the Town of Medfield

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## CONTACT

Address: 297 Highland Street, Stoughton, MA 02072

Phone number: [REDACTED]

Email: [REDACTED]

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## PROFILE

Licensed and highly experienced Plumbing Inspector with a strong background in plumbing, gas fitting, and sheet metal work. Over three decades of combined experience in field operations and municipal inspections, ensuring strict compliance with state and local building, plumbing, and gas codes. Proficient in reviewing technical drawings and specifications, conducting thorough on-site inspections, and navigating permitting systems such as PermitEyes and OpenGov. Known for clear, professional communication with contractors, homeowners, and municipal departments to support safe and compliant construction practices.

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## EDUCATION HISTORY

Southeastern Regional Vocational Technical High School

Graduated – 1979

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## LICENSES & CERTIFICATIONS

- Licensed Journeyman and Master Plumber – Massachusetts
  - Licensed Gas Fitter – Massachusetts
  - Licensed Sheet Metal – Massachusetts
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## WORK EXPERIENCE

*Town of Sharon                      Plumbing & Gas Inspector                      November 2023 – Present*

- Conduct inspections of plumbing and gas systems in accordance with the Massachusetts Plumbing and Gas Code
- Responds to inquiries from contractors, residents, and departments regarding code compliance and permit processes
- Maintains detailed inspection records and communicates violations or corrective actions to contractors and property owners

*Town of Stoughton                      Plumbing & Gas Inspector                      January 2007 – Present*

- Inspects installation of plumbing systems, sanitary fixtures, and gas piping in residential and commercial developments
- Ensures compliance with all applicable state and municipal codes

*Town of Avon                      Alternative Plumbing & Gas Inspector                      October 2015 – Present*

- Provide inspection support as needed, reviewing plumbing and gas installations for code compliance.
- Assist with coverage during absences or increased inspection demand.

*Angelos Plumbing, Heating & Cooling Inc                      Owner                      January 1986 – Present*

- Founded and successfully operated a full-service plumbing and HVAC company
- Oversaw all phases of residential and commercial projects, including plumbing, gas fitting, heating, and cooling installations
- Responded to service calls and managed emergency repairs with a focus on safety and customer satisfaction
- Handled permitting, inspections, and regulatory compliance across multiple municipalities





**MEMORANDUM OF UNDERSTANDING (MOU)**  
**Between South Middlesex Opportunity Council (SMOC)**  
and Town of Medford - Council on Aging + Medford Outreach  
(Intake Site Name) Depts.

## I. Purpose

This Memorandum of Understanding (MOU) is made and entered into by and between the **South Middlesex Opportunity Council (SMOC)** and the Town of Medford / COA + Outreach Dept to establish a collaborative relationship to provide outreach, support, and application assistance for the **HEAP Program** to eligible clients in the community.

## II. Background

The Home Energy Assistance Program (HEAP), also known as the Fuel Assistance Program is a federally funded program administered by SMOC to assist income-eligible households with their winter heating costs. The program aims to alleviate energy burden and ensure that all clients who meet eligibility can remain safe and warm during the winter months.

## III. Responsibilities of South Middlesex Opportunity Council (SMOC)

SMOC agrees to:

- Provide up-to-date HEAP application, and forms.
- Train Intake Site staff or volunteers on the HEAP application process and eligibility guidelines.
- Serve as the point of contact for questions, concerns, and submission follow-up.
- Accept completed applications and supporting documentation from HEAP Intake Site for processing.
- Ensure confidentiality of all client information received from the HEAP Intake Site.

## IV. Responsibilities of the HEAP Intake Site

The Intake Site agrees to:

- To carry out Intake and Recertification activities for all HEAP applicants in accordance with procedures established by the local agency and EOHLC.
- Assist clients in completing the application and gathering required documents.
- All applicant records and income documentation, maintained in a confidential manner in accordance with the Federal Privacy Act of 1974, M.G.L. c 66A, and other guidance issued by EOHLC.
- Submit completed applications and supporting documents to SMOC in a timely manner.
- Notify SMOC of any changes in client contact information or special circumstances, if applicable.
- Not store or retain HEAP related documents for longer than three days before returning it the client or directly to SMOC. Electronic versions will be permanently deleted. This is in line with EOHLC policy.
- Submit a Consent to Disclose Personal Information Form for a client the Intake Site would like information about as it relates to their HEAP Application.



## **V. Confidentiality**

Both parties agree to maintain the confidentiality of all personally identifiable information (PII) and documents shared in the course of this partnership, in compliance with federal and state privacy laws.

## **VII. Termination**

Either party may terminate this agreement with written notice of at least 30 days. Any applications in progress at the time of termination will be honored and processed accordingly.

## **VIII. Signatures**

### **For SMOC**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**For** \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_





**Select Board**  
Gustave H. Murby, Chair  
Osler L. Peterson, Clerk  
Eileen M. Murphy, Member



**Kristine Trierweiler**  
*Town Administrator*

**Brittney Franklin**  
*Assistant Town Administrator*

## **TOWN OF MEDFIELD**

### ***Office of the Select Board***

Town House • 459 Main Street • Medfield, Massachusetts 02052-0315

Phone: 508-906-3011 • [www.town.medfield.net](http://www.town.medfield.net)

October 21, 2025

Department of Fire Services  
PO Box 1025  
Stow, MA 01775

To whom it may concern:

William A. DeKing III has been appointed as the Fire Chief in Medfield effective May 2, 2025. His contact information is as follows: 112 North Street, Medfield MA 02052; [bdeking@medfield.net](mailto:bdeking@medfield.net); 508-359-2323.

Sincerely,

Gustave H. Murby  
Chair, Select Board



## **Waiver (Town of Medfield Memorial Elementary School)**

This Waiver (this “Waiver”), effective as of \_\_\_\_\_, 2025, the scope of which is described more fully below, is made by and between Solect Energy Development LLC, located at 89 Hayden Rowe Street, Hopkinton, MA 01748 (“Provider”) and Town of Medfield, located at 459 Main Street, Medfield, MA 02052 (“Host”). This Waiver is executed in respect of that certain Power Purchase Agreement by and between Provider and Host dated as of December 28, 2023 (the “Agreement”). Capitalized terms not otherwise defined herein shall have the meanings given to them in the Agreement.

### **RECITALS**

WHEREAS, the Agreement provides Host with a termination right or Delay Liquidated Damages if the Guaranteed Commercial Operation Date in the Agreement is not met;

WHEREAS, Provider believes that this termination right has arisen due to circumstances beyond the reasonable control of Provider, but, for purposes of obtaining financing, would like certainty that the termination right will not be exercised and Delay Liquidated Damages will not be due as a result of missing the Guaranteed Commercial Operation Date; and

WHEREAS, Host agrees to waive this termination right and the right to Delay Liquidated Damages for any failure of Provider to achieve Commercial Operation by the Guaranteed Commercial Operation Date but does not waive any other rights in the Agreement.

NOW, THEREFORE, the Parties, intending to be legally bound, hereby agree as follows:

1. **Waiver**. So long as the Commercial Operation Date occurs on or before January 31, 2026, Host agrees that it waives and will not exercise its termination right or right to Delay Liquidated Damages set forth in Section 2(e) of the Agreement related to a failure of Provider to achieve the Guaranteed Commercial Operation Date. Except as set forth in the preceding sentence, Host does not waive any other rights in the Agreement.
2. **No Other Changes**. Except as agreed herein, the Agreement shall remain unchanged and shall remain in full force and effect.
3. **Counterparts**. This Waiver may be executed in any number of counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same agreement, and when executed shall be binding on the parties hereto.



IN WITNESS WHEREOF, the Parties have executed this Waiver as of the day, month and year first above written.

**Solect Energy Development LLC**

Name: James R. Dumas

Title: CFO and Authorized Signatory

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Town of Medfield, Massachusetts**

Name: Gus Murby

Title: Select Board Member

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Name: Osler L. Peterson

Title: Select Board Member

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Name: Eileen Murphy

Title: Select Board Member

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Name: Jeffrey J. Marsden, Ed. D

Title: Superintendent, Medfield Public Schools

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Name: Michael LaFrancesca

Title: Director, Medfield Public Schools Finance and Operations

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



## ESTOPPEL CERTIFICATE (PPA)

This ESTOPPEL CERTIFICATE (this “Estoppel Certificate”), dated as of \_\_\_\_\_, 2025 is executed by Town of Medfield (the “Undersigned”).

A. The Undersigned and SE Condor Holdings II LLC or another entity established by Solect for the transaction contemplated by the PSA (the “Company”), as assignee of Solect Energy Development LLC (“Solect”), are parties to that certain Power Purchase Agreement, dated December 28, 2023 (as amended, restated, supplemented or otherwise modified from time to time, the “Agreement”).

B. Solect and REC Solar Commercial Corporation (“Buyer”) are parties to that certain Purchase and Sale Agreement (the “PSA”) pursuant to which Buyer intends to acquire the Company from Solect.

C. This Estoppel Certificate is being delivered in connection with, and pursuant to the terms of the PSA.

The Undersigned hereby confirms to the Company and Buyer as of the date first set forth above that:

1. Neither the Undersigned nor, to the Undersigned’s Knowledge, the Company, is in default of its obligations under the Agreement or has failed to perform any material obligation under the Agreement. For purposes of this Estoppel Certificate, “Undersigned’s Knowledge” shall mean the current, actual knowledge of the Undersigned’s employees who serve in a supervisory capacity and whose job duties specifically include management of the Agreement, without any duty of investigation or inquiry. To the Undersigned’s Knowledge, no event or condition exists that would either immediately or with the passage of time or giving of notice, or both, (i) constitute a material default by the Undersigned or the Company under the Agreement or (ii) enable the Undersigned or the Company to terminate or suspend its obligations (or the performance of such obligations) under any Agreement. To the Undersigned’s Knowledge, no event of force majeure or Force Majeure, to the extent defined in the Agreement, exists under the Agreement.

2. The Agreement represents the entire agreement between the Undersigned and the Company with respect to the subject matter thereof, the Agreement is in full force and effect and has not been amended, modified or supplemented in any manner other than as described in the recitals hereto and, to the Undersigned’s Knowledge, no amendments, change orders or modifications are currently being discussed. The Undersigned has not issued or, to the Undersigned’s Knowledge, received notice of, any dispute or proceedings between the Undersigned on the one hand and the Company on the other, and there is not pending or, to the Undersigned’s Knowledge, threatened against it or any of its affiliates any legal proceedings, with respect to the Agreement, (iii) neither the Undersigned nor, to the Undersigned’s Knowledge, the Company, has made any claim for any indemnity payments under the Agreement which has not been paid in full.

3. All representations, warranties and other statements made by the Undersigned in the Agreements were true and correct in all material respects as of the date when made and are true and correct in all material respects as of the date of this Estoppel Certificate.

4. The Undersigned (i) is duly organized and validly existing under the laws of the State of Massachusetts, (ii) is duly qualified, authorized to do business and in good standing in each jurisdiction in which failure to qualify would have a material adverse effect on the ability of the Undersigned to perform its obligations under the Agreement and this Estoppel Certificate, and (iii) has all requisite power and authority to enter into and to perform its obligations under this Estoppel Certificate, and to carry out the terms hereof and the transactions contemplated hereby.

5. The execution, delivery and performance by the Undersigned of this Estoppel Certificate has been duly authorized by all necessary action on the part of the Undersigned and does not require any approval or consent of any other person or entity, except approvals or consents which have previously been obtained and are in full force and effect.

6. Each of this Estoppel Certificate and the Agreement is in full force and effect, has been duly executed and delivered on behalf of the Undersigned and constitutes the legal, valid and binding obligation of the Undersigned, enforceable against the Undersigned in accordance with its terms except as the enforceability hereof or thereof may be limited by (i) bankruptcy, insolvency, reorganization, or other similar laws affecting the enforcement of creditors' rights generally and (ii) general equitable principles (whether considered in a proceeding in equity or at law).

7. The execution, delivery and performance by the Undersigned of this Estoppel Certificate and the consummation of the transactions contemplated hereby will not result in any violation of, breach of or default under any term of its organizational documents, or of any contract or agreement to which it is a party or by which it or its property is bound, or of any license, permit, franchise, judgment, writ, injunction, decree, order, charter, law, ordinance, rule or regulation applicable to it, which, in any such case, would materially adversely affect the Undersigned's ability to perform its obligations under the Agreements or this Estoppel Certificate.

8. To the Undersigned's Knowledge there are not any facts entitling the Undersigned to any claim, counterclaim, offset or defense against the Company in respect of the Agreement.

9. The Undersigned has not consented to, and to the Undersigned's Knowledge, has not received notice of, any previous assignment of the Company of, nor has the Undersigned assigned, all or any part of its right, title or interest in, to or under any Agreement.

10. There are no proceedings pending or, to the Undersigned's Knowledge, threatened against or affecting the Undersigned in any court or by or before any governmental authority or arbitration board or tribunal which, if adversely determined, individually or in the aggregate, would reasonably be expected to have a material adverse effect on the performance by the Undersigned of its obligations under the Agreements or this Estoppel Certificate.

Executed as of the date first set forth above.

**Town of Medfield, Massachusetts**

By: \_\_\_\_\_

Name: Gus Murby

Title: Select Board, Town of Medfield,  
Massachusetts

By: \_\_\_\_\_

Name: Osler L. Peterson

Title: Select Board, Town of Medfield,  
Massachusetts

By: \_\_\_\_\_

Name: Eileen Murphy

Title: Select Board, Town of Medfield,  
Massachusetts

**Medfield Public Schools**

By: \_\_\_\_\_

Name: Jeffrey J. Mardsen, Ed. D

Title: Superintendent of Medfield Public Schools

By: \_\_\_\_\_

Name: Michael LaFrancesca

Title: Director of Finance and Operations





## TOWN OF MEDFIELD, MASSACHUSETTS

### AGREEMENT

**CONTRACT # DPW 2025-11**

**STATE CONTRACT # (if applicable) \_\_\_\_\_**

This contract is made this 21<sup>st</sup> day of October, 2025, by and between the Town of Medfield, a Municipal Corporation, duly organized under the laws of the Commonwealth of Massachusetts and having a usual place of business at the Town House Building, 459 Main Street in said Medfield, MA 02052 herein referred to as the "Town" and Visi-Flash Rentals Eastern, Inc., having a usual place of business at 31 Pleasant Street, West Bridgewater, MA 02379, referred to as "Contractor."

#### WITNESSED:

Whereas, the Contractor submitted a Proposal to furnish and install new White Flexible Delineator Flush Mount Posts, hereinafter referred to as "Program"; and

Whereas, the Town has decided to award the contract therefore to the Contractor based on the quote sent to the Town of Medfield in the amount of Forty thousand, two-hundred eighty-seven dollars and fifty cents (\$40,287.50).

NOW, THEREFORE, the Town and the Contractor agree as follows:

1. **Contract Documents.** The Contract Documents consist of this Agreement and the proposal for pricing and scope of work only from the contractor to the Town of Medfield, (Attachment A). The contract documents constitute the entire Agreement between the parties concerning the services and all are as fully a part of this Agreement as if attached hereto. In the event of conflicting provisions, the language of this Agreement shall govern provided that if the conflict relates to quantity or quality of goods or services, the greater quantity or higher quality specified shall be required.
2. **Goods / Services.** The Contractor shall furnish all product and services related to the Program in accordance with the bid specifications provided in the attached documents (Attachment A). Risk of loss or damage during transit is assumed by contractor.
3. **Performance of Work.** The Contractor shall furnish all equipment, staffing and materials to install new White Flexible Delineator Flush Mount Posts in strict conformity with the specifications and requirements contained in the contract and all applicable Federal, State, and local laws, each of which is incorporated by reference and shall be responsible for obtaining all necessary approvals / permits as required for the performance of the Program.



The Town will require a signed change order in advance of any additions or deletions to this agreement.

4. Warranties. The Contractor warrants that the new White Flexible Delineator Flush Mount Posts, and all components and attachments have been constructed / assembled in strict conformity with the specifications and requirements set out in the contract. In addition to express warranties required of the contractor, Contractor warrants that the goods sold are merchantable; that they are fit for the purpose for which they are being purchased; that they are of uniform quality and consistency and absent from any latent defects and that they are in conformity with any sample, which may have been presented to the Town. The Contractor warrants that all work will be performed in a good and workmanlike manner and in strict conformity with the Contract Documents. The Contractor shall replace, repair, or make good, without cost to the Town, any defects or faults arising within one (1) year after date of Town's acceptance of articles furnished hereunder (acceptance not to be unreasonably delayed) resulting from imperfect or defective work done or materials furnished by the Contractor. Except as otherwise expressly set forth in this agreement, there are no other warranties.
5. Delivery. The Contractor shall deliver onsite, the new White Flexible Delineator Flush Mount Posts FOB 459 Main Street, Medfield, MA 02052 or to another location within the Town of Medfield, as Town may direct in writing.
6. Contract Term: The Contract Term is as follows: November 4, 2025 with delivery and installation no later than December 31, 2025.
7. Payment for Work. The Town shall pay the Contractor based on the proposal submitted to the Town of Medfield (Attachment A) in the amount of \$40,287.50 only after delivery and acceptance of equipment in accordance with the terms and conditions in the contract. Upfront payment(s) and/or progress payments are not acceptable. The Town shall make payments within thirty (30) days after its receipt.
8. Performance. The contractor shall furnish and install the new White Flexible Delineator Flush Mount Posts to the Town in accordance with the terms and conditions in the contract.
9. Indemnification of the Town. The Town's liability hereunder shall be limited to the amounts due the Contractor for services actually rendered. The Contractor shall defend, indemnify and hold harmless the Town, its officers, boards, agents and employees to maximum extent permitted by law from any liability loss, damage, cost, charge, or expense resulting from any employees or third party contractor or suppliers claim for payment for wages, labor, materials, goods or services rendered to Contractor or from any claim for injury to person or property, which may be made as a result of any act, omission or default on the part of the Contractor, or any of its agents or employees and will pay promptly on demand all costs and expenses of the investigation thereof, including attorney's fees and expenses. If any such claim is made, the Town may retain out of any payments, then or thereafter due to the Contractor a sufficient amount to protect the Town against such claims, costs and expenses.
10. Contractor's Standard of Care. In providing services under this Agreement, the Contractor will endeavor to perform in a manner consistent with that degree of care and skill ordinarily exercised by members of the Flexible Delineator Flush Mount Posts sales industry currently

practicing under similar circumstances. Upon notice to the Contractor and by mutual agreement between the parties, the Contractor will, without additional compensation, correct those services not meeting such a standard.

11. Contractor's Personnel. The Contractor shall utilize only its employees and shall not utilize any third-party contractors without prior written approval of the Town.
12. Insurance. The Contractor shall provide a Certificate of Insurance showing evidence of General Liability, and Automobile Liability with a minimum of \$2,000,000, aggregate, each and, in case of General Liability, naming the Town of Medfield as an additional insured for this Project, as well as Worker's Compensation per Statute.
13. Independent Contractor. The Contractor is an independent contractor and is not an agent or employee of the Town and is not authorized to act on behalf of the Town. The Town will not withhold Federal, State or payroll taxes of any kind, on behalf of the Contractor or the employees of the Contractor. The Contractor is not eligible for, and shall not participate in, any employee pension, health or other fringe benefit plan of the Town.
14. Successors and Assigns. This Agreement is binding upon the parties hereto, their successors, assigns and legal representatives. Neither the Town nor the Contractor shall assign or transfer any interest in the Agreement without the written consent of the other.
15. Termination.
  - a. For Cause - The Town shall have the right to terminate this Agreement if (i) the Contractor's neglects or fails to perform or observe any of its obligations hereunder and a cure is not effected by the Contractor within seven (7) days next following its receipt of a termination notice issued by the Town, (ii) if an order is entered against the Contractor approving a petition for an arrangement, liquidation, dissolution or similar relief relating to bankruptcy or insolvency and such order remains unvacated for thirty (30) days; or (iii) immediately if the Contractor shall file a voluntary petition in bankruptcy or any petition or answer seeking any arrangement, liquidation or dissolution relating to bankruptcy, insolvency or other relief for debtors or shall seek or consent or acquiesce in appointment of any trustee, receiver or liquidation of any of the Contractor's property.
16. Notice. Any and all notices, or other communications required or permitted under this Contract, shall be in writing and delivered by hand or mailed postage prepaid, return receipt requested, be registered or certified mail or by other reputable delivery service, to the parties at the address set forth on Page 1 or furnished from time to time in writing hereafter by one party to the other party. Any such notice or correspondence shall be deemed given when so delivered by hand, if so mailed, when deposited with the U.S. Postal Service or, if sent by private overnight or other delivery service.
17. Severability. If any term of this Contract or application thereof shall to any extent be held invalid, illegal or unenforceable by the court of competent jurisdiction, legality, and enforceability of the remaining terms and conditions of the Contract shall not be deemed affected thereby unless one or both parties would be substantially or materially prejudiced.

18. Governing Law. The performance of this Contract shall be governed, construed and enforced in accordance with the laws of the Commonwealth of Massachusetts. Claims and Disputes and Resolution Procedure, Claims, Disputes, or other matters in question with the Town and Contractor or any other party claiming rights under this agreement relating to or arising from the Project, the Work, or interpretation of any terms of the Contract or Contract documents shall be resolved only by a civil action commenced in the Commonwealth of Massachusetts in either Superior Court Department, Norfolk County, or the District Court Department, Dedham Division, of Massachusetts Trial County; in the alternative , private arbitration or mediation may be employed if the parties mutually agree in writing to do so.
19. Entire Agreement. This Contract, including all documents incorporated herein by reference, constitutes the entire integrated agreement between the parties with respect to the matters described. This Contract supersedes all prior agreements; negotiations, either written or oral and it shall not be modified or amended except by a written document executed by the parties hereto.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on this day and year first above written.

(*Contractor*)

Medfield Select Board

By: \_\_\_\_\_

\_\_\_\_\_

Title: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Approved as to Form: \_\_\_\_\_

Town of Medfield, MA

\_\_\_\_\_  
Mark G. Cerel, Town Attorney

\_\_\_\_\_  
Kristine Trierweiler, Town Administrator

### **CERTIFICATION OF GOOD FAITH**

The undersigned certifies under pains and penalties of perjury that this contract has been obtained in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club, or other organization, entity, or group of individuals.

The Contractor by:

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Title/Authority

### **CERTIFICATE OF STATE TAX COMPLIANCE**

Pursuant to Massachusetts General Laws, Chapter 62C, Section 49A

\_\_\_\_\_, authorized signatory for  
name of signatory

\_\_\_\_\_, whose  
name of contractor

principal place of business is at \_\_\_\_\_,  
\_\_\_\_\_ does hereby certify under the pains and penalties of perjury that  
\_\_\_\_\_ has paid all  
name of contractor

Massachusetts taxes and has complied with all laws of the Commonwealth of Massachusetts relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

## EXAMPLE CLERK'S CERTIFICATE

\_\_\_\_\_  
Action of Shareholders  
Written Consent  
(Date)

The undersigned, being the Shareholders of \_\_\_\_\_, a Massachusetts Corporation (the "Corporation") entitled to vote on the action, hereby consent to the adoption of the following votes:

VOTED: That the [President and/or the Vice President or named individual], each of them acting singly is, authorized to execute any and all contract documents and to enter into and negotiate the terms of all contracts and to accomplish same and to execute any and all documents, instruments, and agreements in order to effectuate the transaction and that said transaction shall be valid, binding, effective, and legally enforceable.

VOTED: That the officers are, and each of them acting singly is, authorized, from time to time, in the name and on behalf of the Corporation to take or cause to be taken all such action(s) as s/he or they, as the case may be, deem necessary, appropriate or advisable to effect the foregoing votes, as may be shown by the officer or officers execution or performance which shall be conclusive evidence that the same is authorized by the directors of this Corporation.

VOTED: That the officers are, and each of them acting singly is, authorized, from time to time, in the name and on behalf of this Corporation, under its corporate seal, if desired, attested by an appropriate officer, if desired, to execute, make oath to, acknowledge, deliver and file any and all of the agreements, instruments, certificates and documents referred to or related to the foregoing votes.

VOTED: That the officers are, and each of them acting singly is, authorized, from time to time and on behalf of this Corporation, under its corporate seal, if desired, to execute, acknowledge and deliver any and all agreements, instruments, certificates and documents referred to or related to the foregoing votes, with such changes as the officer or officers so acting may deem necessary or desirable, and the signature of such officer or officers to be conclusive evidence that the same is authorized by the directors of this Corporation.

Clerk of Corporation Certificate

I, \_\_\_\_\_ the Clerk of the foregoing corporation, do hereby certify that the above vote was taken at a duly called meeting of the shareholders of the Corporation on \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Clerk of Corporation

SEAL

# ATTACHMENT

A

Visi Flash Rentals Eastern Inc.  
31 Pleasant Street  
West Bridgewater, MA 02379 US  
AR@visiflash.com



**ADDRESS**

Town Of Medfield Highway  
Department  
Town Of Medfield Highway  
Department  
459 Main Street  
Medfield, Ma 02052

**Estimate 2457**

**DATE 10/17/2025**

| DATE                 | DESCRIPTION   | QTY | RATE      | AMOUNT    |
|----------------------|---|-----|-----------|-----------|
| T.C. Equipment Sales | Flexible Delineator Flush Mount Complete 3" Dia x 36" White Urethane Post with Cap and 2 bands of white reflective sheeting, White Flush Mount Base with 7/8" Threaded Shank and In-Ground Stainless Steel Flush Anchor Cup Including 2 part epoxy.   | 195 | 152.50    | 29,737.50 |
| Services             | Labor for Installation of embedded anchors for delineators @ various locations along Main St and North St Medfield MA (Includes dig safe marking) All delineator anchors installed at one time asphalt patch not included in price if required. Additional Charges may be added if multiple mobilizations are required, due to location not being ready for installation. Delineator posts to be delivered to the DPW | 1   | 10,550.00 | 10,550.00 |

Contact Visi Flash Rentals Eastern Inc. to pay.

SUBTOTAL 40,287.50

TAX 0.00

**TOTAL \$40,287.50**

Accepted By

Accepted Date





### Select Board

Gustave H. Murby, Chair  
Osler L. Peterson, Clerk  
Eileen M. Murphy, Member

**Kristine Trierweiler**  
*Town Administrator*

**Brittney Franklin**  
*Assistant Town Administrator*

## TOWN OF MEDFIELD

### *Office of the Select Board*

Town House • 459 Main Street • Medfield, Massachusetts 02052-0315

Phone: 508-906-3011 • [www.town.medfield.net](http://www.town.medfield.net)

October 21, 2025

Joint Committee on Municipalities and Regional Government  
24 Beacon St  
Room 215  
Boston, MA 02133

### **RE: H.56, An Act empowering municipalities and local governments**

Dear Chair Rausch, Chair Lewis, and members of the Committee:

We write today to offer our strong support for H.56, *An Act empowering municipalities and local governments* filed by Governor Healey.

The tools included in this bill will help municipalities across Massachusetts save funds at a critical time, streamline programs, and allow us to provide the best possible services to residents. As municipal employees, members of municipal boards and commissions, and municipally-focused organizations, we ask that the legislature move this bill quickly and maintain key provisions included below.

### **Remote and Hybrid Meeting Flexibilities**

We are grateful for the legislature's continued extension of COVID era flexibilities to hold public meetings, and we ask that you make permanent the flexible provisions as included in H.56, and supported through repeated extensions. **Within our municipalities, we have a mix of in-person, hybrid, and remote meetings that can be flexible and responsive to the needs of committee and community members. This flexibility has allowed increased participation in local government, and we urge the Legislature to continue to allow continued flexibility for the ways in which we hold public meetings.**

### **Procurement Updates:**

There are multiple procurement updates included in the Governor's proposal that will streamline the process and make it easier for municipalities to efficiently provide services at competitive rates. These provisions include:

**Setting all Ch. 30B thresholds for advertised procurements to \$100K for all municipal purchasing,** not just school procurements, in order to standardize procedures and reduce administrative burdens;

**Clarifying cooperative purchasing language to make it easier for municipalities to select multiple vendors to fulfill an RFP.** This will ensure that small and local businesses can compete in the RFP process and can lower costs for different components of a bid;

**Exempting snow hauling from Chapter 30B** to match snow removal exemptions.

#### **Municipal Governance:**

There are numerous provisions in the Governor's proposal that will make it easier for cities and towns to carry out necessary functions and ensure that they can provide the best services and resources for residents. These provisions include:

**The ability for cities and towns to utilize joint cooperative services for certain municipal officers;**

The ability to **increase the maximum bond term for school projects** from 30 years to 40 years to better reflect rising construction costs and the lifetime of these projects and so that we can address the backlog of these projects in our communities;

Allowing cities and towns to **fine companies for keeping double poles up after 90 days** to improve safety and mobility while holding utility companies accountable; and The ability for municipalities to **amortize a deficit related to a declared emergency over 3 years** so that as we see disasters happening with increasing frequency and intensity, municipal budgets are not severely disrupted in the recovery process.

We believe that the provisions in this bill will allow us to better serve the residents in our communities. We urge the Legislature to continue to work with our municipalities to find solutions to the challenges facing our local governments and to quickly pass the Municipal Empowerment Act. Please reach out to Georgia Barlow, MAPC Senior Government Affairs Specialist, at [gbarlow@mapc.org](mailto:gbarlow@mapc.org) with any questions.

Sincerely,

Kristine Trierweiler  
Town Administrator

Informational



SOVEREIGN CONSULTING INC.

October 14, 2025

Ms. Kristine Trierwieler  
Town Administrator  
Medfield Town Hall  
459 Main Street  
Medfield, MA 02052

Re: **Results of Groundwater Sampling Conducted September 18, 2025**  
In the Vicinity of Former Texaco-Branded Service Station No. 100084  
26 Spring Street, Medfield, Massachusetts  
RTN 2-3003830

Dear Ms. Trierwieler:

Pursuant to your authorization, Sovereign Consulting Inc. (Sovereign) personnel collected a groundwater sample from the groundwater monitoring well located on the shoulder of Spring Street on September 18, 2025. This letter presents the analytical laboratory report summarizing the results of the sample collection and analyses consistent with 310 CMR 40.0017(3) of the Massachusetts Contingency Plan, as required by 310 CMR 40.1403(10)(b). Sovereign has conducted a data validation review of the laboratory results, and the laboratory report has been attached for your information, in addition to Massachusetts Department of Environmental Protection (MassDEP) Form BWSC-123.

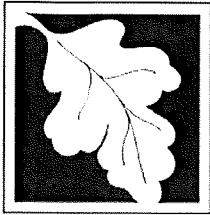
Please contact the MassDEP or the undersigned if you have any questions or require additional information. Please note that public involvement opportunities are available to you pursuant to 310 CMR 40.1404 for Tier classified sites. Equilon Enterprises LLC dba Shell Oil Products US and Sovereign thank you for your cooperation in this matter.

Sincerely,  
SOVEREIGN CONSULTING INC.

Matthew Duclos  
Senior Project Manager

Attachments: MassDEP Form BWSC-123  
Laboratory Data Report

cc: Edward Henke, Equilon Enterprises LLC dba Shell Oil Products US  
Sovereign File - 21883



## NOTICE OF ENVIRONMENTAL SAMPLING

As required by 310 CMR 40.1403(10) of the Massachusetts Contingency Plan

**BWSC 123**

This Notice is Related to  
Release Tracking Number

2

3003830

**A. The address of the disposal site related to this Notice and Release Tracking Number (provided above):**

1. Street Address: 26 Spring Street  
City/Town: Medfield Zip Code: 02052

**B. This notice is being provided to the following party:**

1. Name: Kristine Trierweiler, Town Administrator  
2. Street Address: 459 Main Street  
City/Town: Medfield Zip Code: 02052

**C. This notice is being given to inform its recipient (the party listed in Section B):**

- ☒ 1. That environmental sampling will be/has been conducted at property owned by the recipient of this notice.  
☒ 2. Of the results of environmental sampling conducted at property owned by the recipient of this notice.  
☒ 3. Check to indicate if the analytical results are attached. (If item 2. above is checked, the analytical results from the environmental sampling must be attached to this notice.)

**D. Location of the property where the environmental sampling will be/has been conducted:**

1. Street Address: Shoulder of Spring Street  
City/Town: Medfield Zip Code: 02052

2. MCP phase of work during which the sampling will be/has been conducted:

- |   |   |
|---|---|
| <input type="checkbox"/> Immediate Response Action              | <input type="checkbox"/> Phase III Feasibility Evaluation                   |
| <input type="checkbox"/> Release Abatement Measure              | <input type="checkbox"/> Phase IV Remedy Implementation Plan                |
| <input type="checkbox"/> Utility-related Abatement Measure      | <input checked="" type="checkbox"/> Phase V/Remedy Operation Status         |
| <input type="checkbox"/> Phase I Initial Site Investigation     | <input type="checkbox"/> Post-Class C Operation, Maintenance and Monitoring |
| <input type="checkbox"/> Phase II Comprehensive Site Assessment | <input type="checkbox"/> Other _____  |

(specify)

3. Description of property where sampling will be/has been conducted:

☐ residential ☐ commercial ☐ industrial ☐ school/playground ☒ Other Municipal ROW  
(specify)

4. Description of the sampling locations and types (e.g., soil, groundwater) to the extent known at the time of this notice.

Groundwater from a monitoring well.

**E. Contact information related to the party providing this notice:**

Contact Name: Matthew Duclos  
Street Address: 9 Payson Road, Suite 150  
City/Town: Foxborough Zip Code: 02035  
Telephone: (508) 339-3200 Email: mduclos@sovcon.com

## **NOTICE OF ENVIRONMENTAL SAMPLING**

As required by 310 CMR 40.1403(10) of the Massachusetts Contingency Plan

### MASSACHUSETTS REGULATIONS THAT REQUIRE THIS NOTICE

This notice is being provided pursuant to the Massachusetts Contingency Plan and the notification requirement at 310 CMR 40.1403(10). The Massachusetts Contingency Plan is a state regulation that specifies requirements for parties who are taking actions to address releases of chemicals (oil or hazardous material) to the environment.

### THE PERSON(S) PROVIDING THIS NOTICE

This notice has been sent to you by the party who is addressing a release of oil or hazardous material to the environment at the location listed in **Section A** on the reverse side of this form. (The regulations refer to the area where the oil or hazardous material is present as the "disposal site".)

### PURPOSE OF THIS NOTICE

When environmental samples are taken as part of an investigation under the Massachusetts Contingency Plan at a property on behalf of someone other than the owner of the property, the regulations require that the property owner (listed in **Section B** on the reverse side of this form) be given notice of the environmental sampling. The regulations also require that the property owner subsequently receive the analytical results following the analysis of the environmental samples.

**Section C** on the reverse side of this form indicates the circumstance under which you are receiving this notice at this time. If you are receiving this notice to inform you of the analytical results following the analysis of the environmental samples, you should also have received, as an attachment, a copy of analytical results. These results should indicate the number and type(s) of samples (e.g., soil, groundwater) analyzed, any chemicals identified, and the measured concentrations of those chemicals.

**Section D** on the reverse side of this form identifies the property where the environmental sampling will be/has been conducted, provides a description of the sampling locations within the property, and indicates the phase of work under the Massachusetts Contingency Plan regulatory process during which the samples will be/were collected.

### FOR MORE INFORMATION

Information about the general process for addressing releases of oil or hazardous material under the Massachusetts Contingency Plan and related public involvement opportunities may be found at <http://www.mass.gov/dep/cleanup/oview.htm>. For more information regarding this notice, you may contact the party listed in **Section E** on the reverse side of this form. Information about the disposal site identified in Section A is also available in files at the Massachusetts Department of Environmental Protection. See <http://mass.gov/dep/about/region/schedule.htm> if you would like to make an appointment to see these files. Please reference the **Release Tracking Number** listed in the upper right hand corner on the reverse side of this form when making file review appointments.



Dayton, NJ

10/09/25

The results set forth herein are provided by SGS North America Inc.

*e-Hardcopy 2.0*  
*Automated Report*

## Technical Report for

### Shell Oil Products US

SCMAW:26 Spring Street, Medfield, MA

2L883 TASK#2L883.83R

SGS Job Number: JE19804

Sampling Date: 09/18/25

#### Report to:

Sovereign Consulting, Inc.  
9 Payson Road, Suite 150  
Foxborough, MA 02035  
mduclos@sovcon.com

ATTN: Matt Duclos

Total number of pages in report: 20



Test results contained within this data package meet the requirements of the National Environmental Laboratory Accreditation Program and/or state specific certification programs as applicable unless noted in the narrative, comments or footnotes.

**Olga Azarian**  
Technical Director

#### How did we do today?

Your feedback helps us improve our service and takes less than a minute to complete

**START SURVEY**

**Client Service contact: Jeremy Vienneau 732-329-0200**

Certifications: NJ(12129),NY(10983),CA,CO,CT,FL,HI,IL,IN,KY,LA (120428),MA,MD,ME,MN,NC,NH,NV, AK (UST-103),AZ (AZ0786),PA(68-00408),RI,SC,TX (T104704234),UT,VA,WA,WV

This report shall not be reproduced, except in its entirety, without the written approval of SGS.  
Test results relate only to samples analyzed.

SGS North America Inc. • 2235 Route 130 • Dayton, NJ 08810 • tel: 732-329-0200 •

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Unauthorized modification of this report is strictly prohibited.  
Review standard terms at <http://www.sgs.com/en/terms-and-conditions>

Please share your ideas about how we can serve you better at: [FIUS.US.CustomerCare@sgs.com](mailto:FIUS.US.CustomerCare@sgs.com)





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SGS North America Inc.

## Sample Summary

Shell Oil Products US

Job No: JE19804

SCMAW:26 Spring Street, Medfield, MA  
Project No: 2L883 TASK#2L883.83R

| Sample<br>Number | Collected<br>Date | Time By | Received | Matrix<br>Code Type | Client<br>Sample ID |
|------------------|-------------------|---------|----------|---------------------|---------------------|
|------------------|-------------------|---------|----------|---------------------|---------------------|

This report contains results reported as ND = Not detected. The following applies:  
Organics ND = Not detected above the RL

|           |          |          |          |    |              |        |
|-----------|----------|----------|----------|----|--------------|--------|
| JE19804-1 | 09/18/25 | 15:10 MP | 09/19/25 | AQ | Ground Water | MW-102 |
| JE19804-2 | 09/18/25 | 14:35 MP | 09/19/25 | AQ | Ground Water | MW-113 |

## CASE NARRATIVE / CONFORMANCE SUMMARY



**Client:** Shell Oil Products US

**Job No:** JE19804

**Site:** SCMAW:26 Spring Street, Medfield, MA

**Report Date** 10/9/2025 9:37:06 PM

On 09/19/2025, 2 sample(s), 0 Trip Blank(s), 0 Equip. Blank(s) and 0 Field Blank(s) were received at SGS North America Inc. (SGS) at a temperature of 1.1 °C. The samples were intact and properly preserved, unless noted below. An SGS Job Number of JE19804 was assigned to the project. The lab sample ID, client sample ID, and date of sample collection are detailed in the report's Results Summary.

Specified quality control criteria were achieved for this job except as noted below. For more information, please refer to the analytical results and QC summary pages.

### GC Volatiles By Method MADEP VPH REV 2.1

|                   |                          |
|-------------------|--------------------------|
| <b>Matrix:</b> AQ | <b>Batch ID:</b> GBH1945 |
|-------------------|--------------------------|

- ☐ All samples were analyzed within the recommended method holding time.
- ☐ All method blanks for this batch meet method specific criteria.

SGS certifies that data reported for samples received, listed on the associated custody chain or analytical task order, were produced to specifications meeting SGS's Quality System precision, accuracy and completeness objectives except as noted.

Estimated non-standard method measurement uncertainty data is available on request, based on quality control bias and implicit for standard methods. Acceptable uncertainty requires tested parameter quality control data to meet method criteria.

SGS is not responsible for data quality assumptions if partial reports are used and recommends that this report be used in its entirety. This report is authorized by SGS indicated via signature on the report cover.

## Summary of Hits

Page 1 of 1

Job Number: JE19804  
Account: Shell Oil Products US  
Project: SCMAW:26 Spring Street, Medfield, MA  
Collected: 09/18/25



| Lab Sample ID | Client Sample ID | Result/<br>Qual | RL | MDL | Units | Method |
|---------------|------------------|-----------------|----|-----|-------|--------|
|---------------|------------------|-----------------|----|-----|-------|--------|

JE19804-1 MW-102

No hits reported in this sample.

JE19804-2 MW-113

No hits reported in this sample.

**Sample Results**

---

**Report of Analysis**

---

## Report of Analysis

Page 1 of 1

|                   |                                      |                 |          |
|-------------------|--------------------------------------|-----------------|----------|
| Client Sample ID: | MW-102                               | Date Sampled:   | 09/18/25 |
| Lab Sample ID:    | JE19804-1                            | Date Received:  | 09/19/25 |
| Matrix:           | AQ - Ground Water                    | Percent Solids: | n/a      |
| Method:           | MADEP VPH REV 2.1                    |                 |          |
| Project:          | SCMAW:26 Spring Street, Medfield, MA |                 |          |

| Run #  | File ID   | DF | Analyzed       | By | Prep Date | Prep Batch | Analytical Batch |
|--------|-----------|----|----------------|----|-----------|------------|------------------|
| Run #1 | BH54348.D | 1  | 10/01/25 06:43 | JN | n/a       | n/a        | GBH1945          |
| Run #2 |           |    |                |    |           |            |                  |

| Run #  | Purge Volume |
|--------|--------------|
| Run #1 | 5.0 ml       |
| Run #2 |              |

## MADEP VPH List

| CAS No.   | Compound                    | Result | RL  | Units | Q |
|-----------|-----------------------------|--------|-----|-------|---|
| 71-43-2   | Benzene                     | ND     | 1.0 | ug/l  |   |
| 100-41-4  | Ethylbenzene                | ND     | 2.0 | ug/l  |   |
| 1634-04-4 | Methyl Tert Butyl Ether     | ND     | 1.0 | ug/l  |   |
| 91-20-3   | Naphthalene                 | ND     | 2.0 | ug/l  |   |
| 108-88-3  | Toluene                     | ND     | 2.0 | ug/l  |   |
|           | m,p-Xylene                  | ND     | 2.0 | ug/l  |   |
| 95-47-6   | o-Xylene                    | ND     | 2.0 | ug/l  |   |
|           | C5- C8 Aliphatics (Unadj.)  | ND     | 100 | ug/l  |   |
|           | C9- C12 Aliphatics (Unadj.) | ND     | 100 | ug/l  |   |
|           | C5- C8 Aliphatics           | ND     | 100 | ug/l  |   |
|           | C9- C12 Aliphatics          | ND     | 100 | ug/l  |   |
|           | C9- C10 Aromatics           | ND     | 100 | ug/l  |   |

| CAS No. | Surrogate Recoveries   | Run# 1 | Run# 2 | Limits  |
|---------|------------------------|--------|--------|---------|
|         | 2,3,4-Trifluorotoluene | 93%    |        | 70-130% |
|         | 2,3,4-Trifluorotoluene | 97%    |        | 70-130% |

ND = Not detected  
 RL = Reporting Limit  
 E = Indicates value exceeds calibration range

J = Indicates an estimated value  
 B = Indicates analyte found in associated method blank  
 N = Indicates presumptive evidence of a compound

## Report of Analysis

Page 1 of 1

Client Sample ID: MW-113  
 Lab Sample ID: JE19804-2  
 Matrix: AQ - Ground Water  
 Method: MADEP VPH REV 2.1  
 Project: SCMAW:26 Spring Street, Medfield, MA

Date Sampled: 09/18/25  
 Date Received: 09/19/25  
 Percent Solids: n/a

| Run #  | File ID   | DF | Analyzed       | By | Prep Date | Prep Batch | Analytical Batch |
|--------|-----------|----|----------------|----|-----------|------------|------------------|
| Run #1 | BH54335.D | 1  | 09/30/25 21:38 | JN | n/a       | n/a        | GBH1945          |
| Run #2 |           |    |                |    |           |            |                  |

| Run #  | Purge Volume |
|--------|--------------|
| Run #1 | 5.0 ml       |
| Run #2 |              |

## MADEP VPH List

| CAS No.   | Compound                    | Result | RL  | Units | Q |
|-----------|-----------------------------|--------|-----|-------|---|
| 71-43-2   | Benzene                     | ND     | 1.0 | ug/l  |   |
| 100-41-4  | Ethylbenzene                | ND     | 2.0 | ug/l  |   |
| 1634-04-4 | Methyl Tert Butyl Ether     | ND     | 1.0 | ug/l  |   |
| 91-20-3   | Naphthalene                 | ND     | 2.0 | ug/l  |   |
| 108-88-3  | Toluene                     | ND     | 2.0 | ug/l  |   |
|           | m,p-Xylene                  | ND     | 2.0 | ug/l  |   |
| 95-47-6   | o-Xylene                    | ND     | 2.0 | ug/l  |   |
|           | C5- C8 Aliphatics (Unadj.)  | ND     | 100 | ug/l  |   |
|           | C9- C12 Aliphatics (Unadj.) | ND     | 100 | ug/l  |   |
|           | C5- C8 Aliphatics           | ND     | 100 | ug/l  |   |
|           | C9- C12 Aliphatics          | ND     | 100 | ug/l  |   |
|           | C9- C10 Aromatics           | ND     | 100 | ug/l  |   |

| CAS No. | Surrogate Recoveries   | Run# 1 | Run# 2 | Limits  |
|---------|------------------------|--------|--------|---------|
|         | 2,3,4-Trifluorotoluene | 92%    |        | 70-130% |
|         | 2,3,4-Trifluorotoluene | 98%    |        | 70-130% |

ND = Not detected  
 RL = Reporting Limit  
 E = Indicates value exceeds calibration range

J = Indicates an estimated value  
 B = Indicates analyte found in associated method blank  
 N = Indicates presumptive evidence of a compound

**Misc. Forms**

---

**Custody Documents and Other Forms**

---

**Includes the following where applicable:**

- Chain of Custody
- MCP Form
- VPH Form
- Sample Tracking Chronicle
- QC Evaluation: MA MCP Limits



TR-091125-59  
FX 4219 7854 8869 PE 19804

| SOVEREIGN CONSULTING INC.  |           | Shell Oil Products Chain Of Custody Record  |        |   |  |   |                                 |
|--|-----------|---|--------|---|--|---|---------------------------------|
| <b>Facility Name</b> Shell - Medfield (26 Spring St)<br><b>Project Number</b> 2L883<br><b>Task Number</b> 2L883.10R<br><b>Address</b> 26 Spring St<br><b>Client Facility ID</b> 10000300<br><b>City</b> Medfield <b>State</b> MA<br><b>Postal Code</b> 02052 <b>Country</b> USA<br><b>Phone Number</b> 508-339-3200<br><b>Bill To / Project Manager</b> Matthew Ducas<br><b>Email</b> mdur@sovereign.com |           | <b>Lab Name</b> SGS - Dayton NJ<br><b>Lab Contact</b> Jeremy Viscuso<br><b>Email</b> jeremy.viscuso@sgs.com<br><b>Address</b> 2235 US Highway 130<br><b>City</b> Dayton <b>State</b> NJ<br><b>Postal Code</b> 08510 <b>Country</b> USA<br><b>Phone Number</b> 732-613-5639<br><b>Quote Number</b><br><b>PQ Number</b> |        |   |  |   |                                 |
| <b>Deliverables</b> EQUISOVCONT, MA MCP CAM REPORT<br><b>Turnaround Time</b> 14 Days<br><b>Temp on Receipt (°C)</b><br><b>Custody Seal #</b><br><b>Sample(s)</b> Wax/liquid Paper (SOLVENT)  |           |   |        |   |  |   |                                 |
| <b>SAMPLE DETAILS</b>  |           |   |        |   |  |   |                                 |
| Field Sample Identification  | Date      | Time  | Matrix | Total # Of Cont.  | <input checked="" type="checkbox"/> HCL<br><input checked="" type="checkbox"/> SOIL<br><input checked="" type="checkbox"/> MUD<br><input checked="" type="checkbox"/> PLUG-4<br><input checked="" type="checkbox"/> None | MA YTH  | Container PID Readings or Notes |
| MW-101   | 9/18/2025 | 1510  | WG     | 3   | X  | X   | V58                             |
| MW-113   | 9/18/2025 | 1435  | WG     | 3   | X  | X   |                                 |
| <b>ADDITIONAL COMMENTS/SPECIAL INSTRUCTIONS</b><br>Please send all EDD Deliverables to SOVEDD@sovereign.com AND PM email address<br>MA MCP GW-1 Standards  |           | <b>RELINQUISHED BY (PRINT NAME)</b><br>Matthew Ducas<br>M.D.  |        | <b>DATE RECEIVED</b><br>09/18/2025 1645<br>9/14/25 0715 |  | <b>ACCEPTED BY (APPLICATION)</b><br>SOVCON SECURE Fridge<br>[Signature]                 |                                 |
|  |           | <b>DATE RECEIVED</b><br>09/18/2025 1645<br>9/15/25 2015   |        | <b>ACCEPTED BY (APPLICATION)</b><br>[Signature]         |  | <b>DATE RECEIVED</b><br>09/18/2025 1645<br>9/15/25 2015<br>9/20/25 9:45<br>9/20/25 9:45 |                                 |

Initial Assessment 2b EC  
Label Verification           

SGS Service Center  
Northborough, MA  
9/14

1.0 ~~Trsd~~

## SGS Sample Receipt Summary

**Job Number:** je19804      **Client:** SOVEREIGN CONSULTING, INC.      **Project:** 2L883: 26 SPRING STREET, MEDFIELD,  
**Date / Time Received:** 9/19/2025 5:00:00 PM      **Delivery Method:** FED EX      **Airbill #'s:** 4219 9284 8869

**Cooler Temps (Raw Measured) °C:** Cooler 1: (1.0);

**Cooler Temps (Corrected) °C:** Cooler 1: (1.1);

|   |   |   |   |   |   |       |                              |           |                  |   |                 |  |                                 |   |   |     |                              |                          |                                     |                          |                                |                                     |                          |                          |                         |                                     |                          |                          |   |   |  |   |  |   |   |                                |  |  |   |   |  |  |  |  |                                     |
|---|---|---|---|---|---|-------|------------------------------|-----------|------------------|---|-----------------|--|---------------------------------|---|---|-----|------------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------------|-------------------------------------|--------------------------|--------------------------|-------------------------|-------------------------------------|--------------------------|--------------------------|---|---|--|---|--|---|---|--------------------------------|--|--|---|---|--|--|--|--|-------------------------------------|
| <p><b>Cooler Security</b></p> <table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">1. Custody Seals Present: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N</td> <td style="width: 50%;">3. COC Present: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N</td> </tr> <tr> <td>2. Custody Seals Intact: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N</td> <td>4. Smpl Dates/Time OK: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N</td> </tr> </table> <p><b>Cooler Temperature</b></p> <table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">1. Temp criteria achieved: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N</td> <td style="width: 50%;">IR-50</td> </tr> <tr> <td>2. Cooler temp verification:</td> <td>Ice (Bag)</td> </tr> <tr> <td>3. Cooler media:</td> <td>1</td> </tr> <tr> <td>4. No. Coolers:</td> <td></td> </tr> </table> <p><b>Quality Control Preservation</b></p> <table border="0" style="width: 100%;"> <tr> <td style="width: 33%;">1. Trip Blank present / cooler:</td> <td style="width: 33%;">Y</td> <td style="width: 33%;">N</td> <td style="width: 33%;">N/A</td> </tr> <tr> <td>2. Trip Blank listed on COC:</td> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>3. Samples preserved properly:</td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>4. VOCs headspace free:</td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> | 1. Custody Seals Present: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N                  | 3. COC Present: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N                          | 2. Custody Seals Intact: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | 4. Smpl Dates/Time OK: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | 1. Temp criteria achieved: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | IR-50 | 2. Cooler temp verification: | Ice (Bag) | 3. Cooler media: | 1 | 4. No. Coolers: |  | 1. Trip Blank present / cooler: | Y | N | N/A | 2. Trip Blank listed on COC: | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 3. Samples preserved properly: | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 4. VOCs headspace free: | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <p><b>Sample Integrity - Documentation</b></p> <table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">1. Sample labels present on bottles: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N</td> <td style="width: 50%;">2. Container labeling complete: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N</td> </tr> <tr> <td colspan="2">3. Sample container label / COC agree: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N</td> </tr> </table> <p><b>Sample Integrity - Condition</b></p> <table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">1. Sample recvd within HT: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N</td> <td style="width: 50%;">2. All containers accounted for: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N</td> </tr> <tr> <td colspan="2">3. Condition of sample: Intact</td> </tr> </table> <p><b>Sample Integrity - Instructions</b></p> <table border="0" style="width: 100%;"> <tr> <td style="width: 33%;">1. Analysis requested is clear: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N</td> <td style="width: 33%;">2. Bottles received for unspecified tests: <input type="checkbox"/> Y <input checked="" type="checkbox"/> N</td> <td style="width: 33%;">3. Sufficient volume recvd for analysis: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N</td> <td style="width: 33%;">4. Compositing instructions clear: <input type="checkbox"/> Y <input type="checkbox"/> N</td> </tr> <tr> <td colspan="3">5. Filtering instructions clear: <input type="checkbox"/> Y <input type="checkbox"/> N</td> <td><input checked="" type="checkbox"/></td> </tr> </table> | 1. Sample labels present on bottles: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | 2. Container labeling complete: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | 3. Sample container label / COC agree: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N |  | 1. Sample recvd within HT: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | 2. All containers accounted for: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | 3. Condition of sample: Intact |  | 1. Analysis requested is clear: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | 2. Bottles received for unspecified tests: <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | 3. Sufficient volume recvd for analysis: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | 4. Compositing instructions clear: <input type="checkbox"/> Y <input type="checkbox"/> N | 5. Filtering instructions clear: <input type="checkbox"/> Y <input type="checkbox"/> N |  |  | <input checked="" type="checkbox"/> |
| 1. Custody Seals Present: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N  | 3. COC Present: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N                            |   |   |   |   |       |                              |           |                  |   |                 |  |                                 |   |   |     |                              |                          |                                     |                          |                                |                                     |                          |                          |                         |                                     |                          |                          |   |   |  |   |  |   |   |                                |  |  |   |   |  |  |  |  |                                     |
| 2. Custody Seals Intact: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N   | 4. Smpl Dates/Time OK: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N                     |   |   |   |   |       |                              |           |                  |   |                 |  |                                 |   |   |     |                              |                          |                                     |                          |                                |                                     |                          |                          |                         |                                     |                          |                          |   |   |  |   |  |   |   |                                |  |  |   |   |  |  |  |  |                                     |
| 1. Temp criteria achieved: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N   | IR-50   |   |   |   |   |       |                              |           |                  |   |                 |  |                                 |   |   |     |                              |                          |                                     |                          |                                |                                     |                          |                          |                         |                                     |                          |                          |   |   |  |   |  |   |   |                                |  |  |   |   |  |  |  |  |                                     |
| 2. Cooler temp verification:  | Ice (Bag)   |   |   |   |   |       |                              |           |                  |   |                 |  |                                 |   |   |     |                              |                          |                                     |                          |                                |                                     |                          |                          |                         |                                     |                          |                          |   |   |  |   |  |   |   |                                |  |  |   |   |  |  |  |  |                                     |
| 3. Cooler media:  | 1   |   |   |   |   |       |                              |           |                  |   |                 |  |                                 |   |   |     |                              |                          |                                     |                          |                                |                                     |                          |                          |                         |                                     |                          |                          |   |   |  |   |  |   |   |                                |  |  |   |   |  |  |  |  |                                     |
| 4. No. Coolers:   |   |   |   |   |   |       |                              |           |                  |   |                 |  |                                 |   |   |     |                              |                          |                                     |                          |                                |                                     |                          |                          |                         |                                     |                          |                          |   |   |  |   |  |   |   |                                |  |  |   |   |  |  |  |  |                                     |
| 1. Trip Blank present / cooler:   | Y   | N   | N/A   |   |   |       |                              |           |                  |   |                 |  |                                 |   |   |     |                              |                          |                                     |                          |                                |                                     |                          |                          |                         |                                     |                          |                          |   |   |  |   |  |   |   |                                |  |  |   |   |  |  |  |  |                                     |
| 2. Trip Blank listed on COC:  | <input type="checkbox"/>  | <input checked="" type="checkbox"/>   | <input type="checkbox"/>  |   |   |       |                              |           |                  |   |                 |  |                                 |   |   |     |                              |                          |                                     |                          |                                |                                     |                          |                          |                         |                                     |                          |                          |   |   |  |   |  |   |   |                                |  |  |   |   |  |  |  |  |                                     |
| 3. Samples preserved properly:  | <input checked="" type="checkbox"/>   | <input type="checkbox"/>  | <input type="checkbox"/>  |   |   |       |                              |           |                  |   |                 |  |                                 |   |   |     |                              |                          |                                     |                          |                                |                                     |                          |                          |                         |                                     |                          |                          |   |   |  |   |  |   |   |                                |  |  |   |   |  |  |  |  |                                     |
| 4. VOCs headspace free:   | <input checked="" type="checkbox"/>   | <input type="checkbox"/>  | <input type="checkbox"/>  |   |   |       |                              |           |                  |   |                 |  |                                 |   |   |     |                              |                          |                                     |                          |                                |                                     |                          |                          |                         |                                     |                          |                          |   |   |  |   |  |   |   |                                |  |  |   |   |  |  |  |  |                                     |
| 1. Sample labels present on bottles: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N   | 2. Container labeling complete: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N            |   |   |   |   |       |                              |           |                  |   |                 |  |                                 |   |   |     |                              |                          |                                     |                          |                                |                                     |                          |                          |                         |                                     |                          |                          |   |   |  |   |  |   |   |                                |  |  |   |   |  |  |  |  |                                     |
| 3. Sample container label / COC agree: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N   |   |   |   |   |   |       |                              |           |                  |   |                 |  |                                 |   |   |     |                              |                          |                                     |                          |                                |                                     |                          |                          |                         |                                     |                          |                          |   |   |  |   |  |   |   |                                |  |  |   |   |  |  |  |  |                                     |
| 1. Sample recvd within HT: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N   | 2. All containers accounted for: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N           |   |   |   |   |       |                              |           |                  |   |                 |  |                                 |   |   |     |                              |                          |                                     |                          |                                |                                     |                          |                          |                         |                                     |                          |                          |   |   |  |   |  |   |   |                                |  |  |   |   |  |  |  |  |                                     |
| 3. Condition of sample: Intact  |   |   |   |   |   |       |                              |           |                  |   |                 |  |                                 |   |   |     |                              |                          |                                     |                          |                                |                                     |                          |                          |                         |                                     |                          |                          |   |   |  |   |  |   |   |                                |  |  |   |   |  |  |  |  |                                     |
| 1. Analysis requested is clear: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N  | 2. Bottles received for unspecified tests: <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | 3. Sufficient volume recvd for analysis: <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | 4. Compositing instructions clear: <input type="checkbox"/> Y <input type="checkbox"/> N  |   |   |       |                              |           |                  |   |                 |  |                                 |   |   |     |                              |                          |                                     |                          |                                |                                     |                          |                          |                         |                                     |                          |                          |   |   |  |   |  |   |   |                                |  |  |   |   |  |  |  |  |                                     |
| 5. Filtering instructions clear: <input type="checkbox"/> Y <input type="checkbox"/> N  |   |   | <input checked="" type="checkbox"/>   |   |   |       |                              |           |                  |   |                 |  |                                 |   |   |     |                              |                          |                                     |                          |                                |                                     |                          |                          |                         |                                     |                          |                          |   |   |  |   |  |   |   |                                |  |  |   |   |  |  |  |  |                                     |

**Test Strip Lot #s:** pH 1-12: 231619      pH 12+: 203117A      Other: (Specify)

Comments

SM089-03  
 Rev. Date 12/7/17

JE19804: Chain of Custody

Page 2 of 2



Massachusetts Department  
of Environmental Protection  
Bureau of Waste Site Cleanup

WSC-CAM

Exhibit VII A

July 1, 2010

Revision No. 1

Final

Exhibit VII A-2: MassDEP Analytical Protocol Certification Form

MassDEP Analytical Protocol Certification Form

Laboratory Name: SGS North America Inc. - Dayton

Project #: JE19804

Project Location: SCMAW:26 Spring Street, Medfield, MA

MADEP RTN None

This form provides certifications for the following data set: list Laboratory Sample ID Numbers(s)  
JE19804-1, JE19804-2

Matrices: Groundwater/Surface Water (X) Soil/Sediment ( ) Drinking Water ( ) Air ( ) Other ( )

CAM Protocol (check all that apply below):

|                              |                               |                             |   |                                    |                              |
|------------------------------|-------------------------------|-----------------------------|---|------------------------------------|------------------------------|
| 8260 VOC ( )<br>CAM IIA      | 7470/7471 Hg ( )<br>CAM III B | MassDEP VPH (X)<br>CAM IV A | 8081 Pesticides ( )<br>CAM V B            | 7196 Hex Cr ( )<br>CAM VI B        | Mass DEP APH ( )<br>CAM IX A |
| 8270 SVOC ( )<br>CAM II B    | 7010 Metals ( )<br>CAM III C  | MassDEP EPH ( )<br>CAM IV B | 8151 Herbicides ( )<br>CAM V C            | 8330 Explosives ( )<br>CAM VIII A  | TO-15 VOC ( )<br>CAM IX B    |
| 6010 Metals ( )<br>CAM III A | 6020 Metals ( )<br>CAM III D  | 8082 PCB ( )<br>CAM V A     | 9014 Total ( )<br>Cyanide/PAC<br>CAM VI A | 6860 Perchlorate ( )<br>CAM VIII B |                              |

Affirmative Responses to Questions A Through F are required for "Presumptive Certainty" status

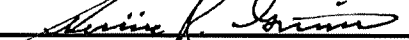
|   |  |   |                             |
|---|--|---|-----------------------------|
| A | Were all samples received in a condition consistent with those described on the Chain-of Custody, properly preserved (including temperature) in the field or laboratory, and prepared/analyzed within method holding times?  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| B | Were the analytical method(s) and all associated QC requirements specified in the selected CAM protocol(s) followed?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| C | Were all required corrective actions and analytical response actions specified in the selected CAM protocol(s) implemented for all identified performance standard non-conformances?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| D | Does the laboratory report comply with all the reporting requirements specified in CAM VII A, "Quality Assurance and Quality Control Guidelines for the Acquisition and Reporting of Analytical Data"?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| E | VPH, EPH, APH, and TO-15 only:<br>a. VPH, EPH, and APH Methods only: Was each method conducted without significant modification(s)? (Refer to the individual method(s) for a list of significant modifications).<br>b. APH and TO-15 Methods only: Was the complete analyte list reported for each method? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| F | Were all applicable CAM protocol QC and performance standard non-conformances identified and evaluated in a laboratory narrative (including all "No" responses to Questions A through E)?  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

Responses to questions G, H, and I below is required for "Presumptive Certainty" status

|   |  |   |  |
|---|--|---|--|
| G   | Were the reporting limits at or below all CAM reporting limits specified in the selected CAM protocols | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No <sup>1</sup> |
| <b>Data User Note:</b> Data that achieve "Presumptive Certainty" status may not necessarily meet the data useability and representativeness requirements described in 310 CMR 40.1056(2)(k) and WSC-07-350. |  |   |  |
| H   | Were all QC performance standards specified in the CAM protocol(s) achieved?                           | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No <sup>1</sup> |
| I   | Were results reported for the complete analyte list specified in the selected CAM protocol(s)?         | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No <sup>1</sup> |

<sup>1</sup> All Negative responses must be addressed in an attached Environmental Laboratory case narrative.

I the undersigned, attest under the pains and penalties of perjury that, based upon my personal inquiry of those responsible for obtaining the information, the material contained in this analytical report is, to the best of my knowledge and belief, accurate and complete.

Signature: 

Position: Technical Director

Printed Name: Olga Azarian

Date: 09-Oct-25

# MADEP VPH FORM

|                       |  |   |   |                                |
|-----------------------|--|---|---|--------------------------------|
| Matrix                | Aqueous <input checked="" type="checkbox"/>      | Soil <input type="checkbox"/>                 | Sediment <input type="checkbox"/>         | Other <input type="checkbox"/> |
| Containers            | Satisfactory <input checked="" type="checkbox"/> | Broken <input type="checkbox"/>               | Leaking <input type="checkbox"/>          |                                |
| Aqueous Preservatives | N/A <input type="checkbox"/>                     | pH <= 2 <input checked="" type="checkbox"/>   | pH > 2 <input type="checkbox"/>           |                                |
| Temperature           | Received on Ice <input type="checkbox"/>         | Received at 4 Deg. C <input type="checkbox"/> | Other <input checked="" type="checkbox"/> | Rec'd at 1.1 Deg. C            |
| Methanol              | N/A  |   |   |                                |

|                             |                   |                           |                          |
|-----------------------------|-------------------|---------------------------|--------------------------|
| Method for Ranges:          | MADEP VPH REV 2.1 | Client ID: MW-102         | Lab ID: JE19804-1        |
| Method for Target Analytes: | MADEP VPH REV 2.1 | Date Collected: 9/18/2025 | Date Received: 9/19/2025 |
| VPH Surrogate Standards     |                   | Date Extracted:           | First Date Run:          |
| PID:                        |                   | N/A                       | 10/1/2025                |
| FID:                        |                   | % Solids:                 | Low Dilution:            |
|                             |                   | N/A                       | 1                        |
|                             |                   |                           | High Dilution:           |
|                             |                   |                           | N/A                      |

| Unadjusted Ranges           | CAS # | Elution Range | Units | Result | RDL          | Q   |
|-----------------------------|-------|---------------|-------|--------|--------------|-----|
| C5- C8 Aliphatics (Unadj.)  |       | N/A           | ug/l  | ND     | <sup>A</sup> | 100 |
| C9- C12 Aliphatics (Unadj.) |       | N/A           | ug/l  | ND     | <sup>A</sup> | 100 |

| Target Analytes         | CAS #     | Elution Range | Units | Result | RDL | Q |
|-------------------------|-----------|---------------|-------|--------|-----|---|
| Benzene                 | 71-43-2   | C5-C8         | ug/l  | ND     |     | 1 |
| Ethylbenzene            | 100-41-4  | C9-C12        | ug/l  | ND     |     | 2 |
| Methyl Tert Butyl Ether | 1634-04-4 | C5-C8         | ug/l  | ND     |     | 1 |
| Naphthalene             | 91-20-3   | N/A           | ug/l  | ND     |     | 2 |
| Toluene                 | 108-88-3  | C5-C8         | ug/l  | ND     |     | 2 |
| m,p-Xylene              |           | C9-C12        | ug/l  | ND     |     | 2 |
| o-Xylene                | 95-47-6   | C9-C12        | ug/l  | ND     |     | 2 |

| Adjusted Ranges    | CAS # | Elution Range | Units | Result | RDL          | Q   |
|--------------------|-------|---------------|-------|--------|--------------|-----|
| C5- C8 Aliphatics  |       | N/A           | ug/l  | ND     | <sup>B</sup> | 100 |
| C9- C12 Aliphatics |       | N/A           | ug/l  | ND     | <sup>C</sup> | 100 |
| C9- C10 Aromatics  |       |               | ug/l  | ND     |              | 100 |

| Surrogate Recoveries       | Acceptance Range |
|----------------------------|------------------|
| FID:2,3,4-Trifluorotoluene | 97 70-130 %      |
| PID:2,3,4-Trifluorotoluene | 93 70-130 %      |

**Footnotes**

A Hydrocarbon Range data exclude concentrations of any surrogate(s) and/or internal standards eluting in that range

B Hydrocarbon Range data exclude concentrations of any surrogate(s) and/or internal standards eluting in that range. C5-C8 Aliphatic Hydrocarbons exclude the concentration of Target Analytes eluting in that range.

C Hydrocarbon Range data exclude concentrations of any surrogate(s) and/or internal standards eluting in that range. C9-C12 aliphatic Hydrocarbons exclude conc of Target Analytes eluting in that range AND concentration of C9-C10 Aromatic Hydrocarbons.

Z A 'J' qualifier indicates an estimated value

Were all QA/QC procedures REQUIRED by the VPH Method followed? ☒ Yes ☐ No- Details Attached

Were all performance/acceptance standards for required QA/QC procedures achieved? ☒ Yes ☐ No- Details Attached

Were any significant modifications made to the VPH method, as specified in Sect. 11.3? ☒ No ☐ Yes- Details Attached

I attest under the pains and penalties of perjury that, based upon my inquiry of those individuals immediately responsible for obtaining the information, the material contained in this report is, to the best of my knowledge and belief, accurate and complete.

Signature



Postition

General Manager

Printed Name

David Chastain

Date

10/9/2025

# MADEP VPH FORM

|                              |  |
|------------------------------|--|
| <b>Matrix</b>                | Aqueous <input checked="" type="checkbox"/> Soil <input type="checkbox"/> Sediment <input type="checkbox"/> Other <input type="checkbox"/>           |
| <b>Containers</b>            | Satisfactory <input checked="" type="checkbox"/> Broken <input type="checkbox"/> Leaking <input type="checkbox"/>                                    |
| <b>Aqueous Preservatives</b> | N/A <input type="checkbox"/> pH <= 2 <input checked="" type="checkbox"/> pH > 2 <input type="checkbox"/>   |
| <b>Temperature</b>           | Received on Ice <input type="checkbox"/> Received at 4 Deg. C <input type="checkbox"/> Other <input checked="" type="checkbox"/> Rec'd at 1.1 Deg. C |
| <b>Methanol</b>              | N/A  |

|                             |                   |                           |                                |
|-----------------------------|-------------------|---------------------------|--------------------------------|
| Method for Ranges:          | MADEP VPH REV 2.1 | Client ID: MW-113         | Lab ID: JE19804-2              |
| Method for Target Analytes: | MADEP VPH REV 2.1 | Date Collected: 9/18/2025 | Date Received: 9/19/2025       |
| VPH Surrogate Standards     |                   | Date Extracted:           | First Date Run: Last Date Run: |
| PID:                        |                   | N/A                       | 9/30/2025 N/A                  |
| FID:                        |                   | % Solids:                 | Low Dilution: High Dilution:   |
|                             |                   | N/A                       | 1 N/A                          |

| Unadjusted Ranges           | CAS # | Elution Range | Units | Result | RD           | Q   |
|-----------------------------|-------|---------------|-------|--------|--------------|-----|
| C5- C8 Aliphatics (Unadj.)  |       | N/A           | ug/l  | ND     | <sup>A</sup> | 100 |
| C9- C12 Aliphatics (Unadj.) |       | N/A           | ug/l  | ND     | <sup>A</sup> | 100 |

| Target Analytes         | CAS #     | Elution Range | Units | Result | RD | Q |
|-------------------------|-----------|---------------|-------|--------|----|---|
| Benzene                 | 71-43-2   | C5-C8         | ug/l  | ND     |    | 1 |
| Ethylbenzene            | 100-41-4  | C9-C12        | ug/l  | ND     |    | 2 |
| Methyl Tert Butyl Ether | 1634-04-4 | C5-C8         | ug/l  | ND     |    | 1 |
| Naphthalene             | 91-20-3   | N/A           | ug/l  | ND     |    | 2 |
| Toluene                 | 108-88-3  | C5-C8         | ug/l  | ND     |    | 2 |
| m,p-Xylene              |           | C9-C12        | ug/l  | ND     |    | 2 |
| o-Xylene                | 95-47-6   | C9-C12        | ug/l  | ND     |    | 2 |

| Adjusted Ranges    | CAS # | Elution Range | Units | Result | RD           | Q   |
|--------------------|-------|---------------|-------|--------|--------------|-----|
| C5- C8 Aliphatics  |       | N/A           | ug/l  | ND     | <sup>B</sup> | 100 |
| C9- C12 Aliphatics |       | N/A           | ug/l  | ND     | <sup>C</sup> | 100 |
| C9- C10 Aromatics  |       |               | ug/l  | ND     |              | 100 |

| Surrogate Recoveries       | Acceptance Range |
|----------------------------|------------------|
| FID:2,3,4-Trifluorotoluene | 98 70-130 %      |
| PID:2,3,4-Trifluorotoluene | 92 70-130 %      |

**Footnotes**

A Hydrocarbon Range data exclude concentrations of any surrogate(s) and/or internal standards eluting in that range

B Hydrocarbon Range data exclude concentrations of any surrogate(s) and/or internal standards eluting in that range. C5-C8 Aliphatic Hydrocarbons exclude the concentration of Target Analytes eluting in that range.

C Hydrocarbon Range data exclude concentrations of any surrogate(s) and/or internal standards eluting in that range. C9-C12 aliphatic Hydrocarbons exclude conc of Target Analytes eluting in that range AND concentration of C9-C10 Aromatic Hydrocarbons.

Z A 'J' qualifier indicates an estimated value


Were all QA/QC procedures REQUIRED by the VPH Method followed? ☒ Yes ☐ No- Details Attached

Were all performance/acceptance standards for required QA/QC procedures achieved? ☒ Yes ☐ No- Details Attached

Were any significant modifications made to the VPH method, as specified in Sect. 11.3? ☒ No ☐ Yes- Details Attached

I attest under the pains and penalties of perjury that, based upon my inquiry of those individuals immediately responsible for obtaining the information, the material contained in this report is, to the best of my knowledge and belief, accurate and complete.

Signature



Position

General Manager

Printed Name

David Chastain

Date

10/9/2025

## Internal Sample Tracking Chronicle

Shell Oil Products US

Job No: JE19804

SCMAW:26 Spring Street, Medfield, MA  
Project No: 2L883 TASK#2L883.83R

| Sample Number       | Method                     | Analyzed        | By | Prepped             | By     | Test Codes |
|---------------------|----------------------------|-----------------|----|---------------------|--------|------------|
| JE19804-1<br>MW-102 | Collected: 18-SEP-25 15:10 | By: MP          |    | Received: 19-SEP-25 | By: JK |            |
| JE19804-1           | MADEP VPH REV 2.1          | 01-OCT-25 06:43 | JN |                     |        | VMAVPH     |
| JE19804-2<br>MW-113 | Collected: 18-SEP-25 14:35 | By: MP          |    | Received: 19-SEP-25 | By: JK |            |
| JE19804-2           | MADEP VPH REV 2.1          | 30-SEP-25 21:38 | JN |                     |        | VMAVPH     |

## QC Evaluation: MA MCP Limits

Page 1 of 1

Job Number: JE19804  
Account: Shell Oil Products US  
Project: SCMAW:26 Spring Street, Medfield, MA  
Collected: 09/18/25

| QC Sample ID | CAS# | Analyte | Sample Result Type | Result Type | Units | Limits |
|--------------|------|---------|--------------------|-------------|-------|--------|
|--------------|------|---------|--------------------|-------------|-------|--------|

No MA MCP Limits found for methods in this job.



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\* Sample used for QC is not from job JE19804

SGS North America Inc.

## Internal Sample Tracking Chronicle

Shell Oil Products US

Job No: JE19804

SCMAW:26 Spring Street, Medfield, MA  
Project No: 2L883 TASK#2L883.83R

| Sample Number       | Method                     | Analyzed        | By                  | Prepped | By | Test Codes |
|---------------------|----------------------------|-----------------|---------------------|---------|----|------------|
| JE19804-1<br>MW-102 | Collected: 18-SEP-25 15:10 | By: MP          | Received: 19-SEP-25 | By: JK  |    |            |
| JE19804-1           | MADEP VPH REV 2.1          | 01-OCT-25 06:43 | JN                  |         |    | VMAVPH     |
| JE19804-2<br>MW-113 | Collected: 18-SEP-25 14:35 | By: MP          | Received: 19-SEP-25 | By: JK  |    |            |
| JE19804-2           | MADEP VPH REV 2.1          | 30-SEP-25 21:38 | JN                  |         |    | VMAVPH     |



## QC Evaluation: MA MCP Limits

Page 1 of 1

Job Number: JE19804  
Account: Shell Oil Products US  
Project: SCMAW:26 Spring Street, Medfield, MA  
Collected: 09/18/25

| QC Sample ID | CAS# | Analyte | Sample Result Type | Result Type | Units | Limits |
|--------------|------|---------|--------------------|-------------|-------|--------|
|--------------|------|---------|--------------------|-------------|-------|--------|

No MA MCP Limits found for methods in this job.

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\* Sample used for QC is not from job JE19804

**GC Volatiles**

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**QC Data Summaries**

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**Includes the following where applicable:**

- Method Blank Summaries
- Blank Spike Summaries
- Matrix Spike and Duplicate Summaries
- Surrogate Recovery Summaries

## Method Blank Summary

Page 1 of 1

Job Number: JE19804

Account: SHELLWIC Shell Oil Products US

Project: SCMAW:26 Spring Street, Medfield, MA

| Sample     | File ID   | DF | Analyzed | By | Prep Date | Prep Batch | Analytical Batch |
|------------|-----------|----|----------|----|-----------|------------|------------------|
| GBH1945-MB | BH54326.D | 1  | 09/30/25 | JN | n/a       | n/a        | GBH1945          |

The QC reported here applies to the following samples:

Method: MADEP VPH REV 2.1

JE19804-1, JE19804-2

| CAS No.   | Compound                    | Result | RL  | Units | Q |
|-----------|-----------------------------|--------|-----|-------|---|
| 71-43-2   | Benzene                     | ND     | 1.0 | ug/l  |   |
| 100-41-4  | Ethylbenzene                | ND     | 2.0 | ug/l  |   |
| 1634-04-4 | Methyl Tert Butyl Ether     | ND     | 1.0 | ug/l  |   |
| 91-20-3   | Naphthalene                 | ND     | 2.0 | ug/l  |   |
| 108-88-3  | Toluene                     | ND     | 2.0 | ug/l  |   |
|           | m,p-Xylene                  | ND     | 2.0 | ug/l  |   |
| 95-47-6   | o-Xylene                    | ND     | 2.0 | ug/l  |   |
|           | C5- C8 Aliphatics (Unadj.)  | ND     | 100 | ug/l  |   |
|           | C9- C12 Aliphatics (Unadj.) | ND     | 100 | ug/l  |   |
|           | C5- C8 Aliphatics           | ND     | 100 | ug/l  |   |
|           | C9- C12 Aliphatics          | ND     | 100 | ug/l  |   |
|           | C9- C10 Aromatics           | ND     | 100 | ug/l  |   |

| CAS No. | Surrogate Recoveries   | Limits      |
|---------|------------------------|-------------|
|         | 2,3,4-Trifluorotoluene | 94% 70-130% |
|         | 2,3,4-Trifluorotoluene | 99% 70-130% |

# Blank Spike/Blank Spike Duplicate Summary

Page 1 of 1

Job Number: JE19804

Account: SHELLWIC Shell Oil Products US

Project: SCMAW:26 Spring Street, Medfield, MA

| Sample      | File ID   | DF | Analyzed | By | Prep Date | Prep Batch | Analytical Batch |
|-------------|-----------|----|----------|----|-----------|------------|------------------|
| GBH1945-BS  | BH54327.D | 1  | 09/30/25 | JN | n/a       | n/a        | GBH1945          |
| GBH1945-BSD | BH54328.D | 1  | 09/30/25 | JN | n/a       | n/a        | GBH1945          |

The QC reported here applies to the following samples:

Method: MADEP VPH REV 2.1

JE19804-1, JE19804-2

| CAS No.   | Compound                    | Spike<br>ug/l | BSP<br>ug/l | BSP<br>% | BSD<br>ug/l | BSD<br>% | RPD | Limits<br>Rec/RPD |
|-----------|-----------------------------|---------------|-------------|----------|-------------|----------|-----|-------------------|
| 71-43-2   | Benzene                     | 50            | 49.6        | 99       | 49.3        | 99       | 1   | 70-130/25         |
| 100-41-4  | Ethylbenzene                | 50            | 49.7        | 99       | 49.8        | 100      | 0   | 70-130/25         |
| 1634-04-4 | Methyl Tert Butyl Ether     | 50            | 49.3        | 99       | 48.9        | 98       | 1   | 70-130/25         |
| 91-20-3   | Naphthalene                 | 50            | 45.1        | 90       | 44.8        | 90       | 1   | 70-130/25         |
| 108-88-3  | Toluene                     | 50            | 49.2        | 98       | 49.2        | 98       | 0   | 70-130/25         |
|           | m,p-Xylene                  | 100           | 97.3        | 97       | 97.4        | 97       | 0   | 70-130/25         |
| 95-47-6   | o-Xylene                    | 50            | 48.4        | 97       | 48.5        | 97       | 0   | 70-130/25         |
|           | C5- C8 Aliphatics (Unadj.)  | 150           | 158         | 105      | 157         | 105      | 1   | 70-130/25         |
|           | C9- C12 Aliphatics (Unadj.) | 100           | 84.8        | 85       | 86.0        | 86       | 1   | 70-130/25         |
|           | C9- C10 Aromatics           | 50            | 45.6        | 91       | 45.6        | 91       | 0   | 70-130/25         |
| CAS No.   | Surrogate Recoveries        | BSP           | BSD         | Limits   |             |          |     |                   |
|           | 2,3,4-Trifluorotoluene      | 97%           | 96%         | 70-130%  |             |          |     |                   |
|           | 2,3,4-Trifluorotoluene      | 101%          | 100%        | 70-130%  |             |          |     |                   |

\* = Outside of Control Limits.

## Surrogate Recovery Summary

Page 1 of 1

Job Number: JE19804

Account: SHELLWIC Shell Oil Products US

Project: SCMAW:26 Spring Street, Medfield, MA

Method: MADEP VPH REV 2.1

Matrix: AQ

Samples and QC shown here apply to the above method

| Lab<br>Sample ID | Lab<br>File ID | S1 <sup>a</sup> | S1 <sup>b</sup> |
|------------------|----------------|-----------------|-----------------|
| JE19804-1        | BH54348.D      | 93              | 97              |
| JE19804-2        | BH54335.D      | 92              | 98              |
| GBH1945-BS       | BH54327.D      | 97              | 101             |
| GBH1945-BSD      | BH54328.D      | 96              | 100             |
| GBH1945-MB       | BH54326.D      | 94              | 99              |

|                        |                    |
|------------------------|--------------------|
| Surrogate<br>Compounds | Recovery<br>Limits |
|------------------------|--------------------|

|                             |         |
|-----------------------------|---------|
| S1 = 2,3,4-Trifluorotoluene | 70-130% |
|-----------------------------|---------|

(a) Recovery from GC signal #2

(b) Recovery from GC signal #1